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| PROVINCIA DEL NEUQUEN  CONSEJO PROVINCIAL DE EDUCACIÓN  JUNTA DE CLASIFICACIÓN EDUCACIÓN FÍSICA | | | | | | | | | | | | | | | |
| ASPIRANTES A INTERINATOS Y/O SUPLENCIAS  C. E. F. Nº 19 Las Lajas | | | | | | | | | | | | | | | |
| INSCRIPCIÓN COMPLEMENTARIA AÑO: 2018 | | | | | | | | | LEGAJO Nro.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| DOCUMENTO: |  |  |  |  |  |  |  |  | |  |  |  |  | 1.- L.E.  2.- L.C. | 3.- D.N.I. | |
| APELLIDO Y NOMBRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  SEXO: M - F (Marque con un CIRCULO el que corresponda)   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FECHA DE NACIMIENTO: |  |  |  |  |  |  |  |  | ( Formato: DD / MM / AA) |   LUGAR DE NACIMIENTO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   AÑO RADICACIÓN EN LA PROVINCIA:  NATURALIZADO ARGENTINO: SI - NO (Marque con un CIRCULO el que corresponda)  DOMICILIO:  BARRIO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CALLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NÚMERO:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MONOBLOCK |  |  |  | TIRA |  |  | ENTRADA |  |  | PUERTA |  |  | PISO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MANZANA |  |  |  | DEPARTAMENTO |  |  |  | DUPLEX |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | LOCALIDAD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CODIGO POSTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CARACTERISTICA |  |  |  |  |  | TEL. FIJO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CARACTERISTICA |  |  |  |  |  | TEL. CELULAR |  |  |  |  |  |  |  |  |  |   CORREO ELECTRONICO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |  |  |  |  | | --- | --- | --- | --- | | TITULAR: |  | INDICAR ESTABLECIMIENTO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |   ========================================================================  DECLARO BAJO JURAMENTO QUE TODOS LOS DATOS PRECEDENTES SON EXACTOS  FECHA: \_\_\_\_\_\_ /\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ FIRMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *La planilla de inscripción debe estar impresa en doble faz*  OBSERVACIONES: a) ESCRIBIR CON LETRA DE IMPRENTA Y LEGIBLE. SIN TACHADURAS NI EMIENDAS  b) Los aspirantes a INTERINATOS y/o SUPLENCIAS solo podrán INSCRIBIRSE EN DOS (2) CENTROS DE EDUCACIÓN FÍSICA Y EN DOS (2) PLANTAS DE CAMPAMENTOS EDUCATIVOS COMO MAXIMO.  c) SERA RECHAZADA LA INSCRIPCIÓN SI NO SE CUMPLIMENTAN TODOS LOS PUNTOS A Y B | | | | | | | | | | | | | | | | |

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| APELLIDO Y NOMBRE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOCUMENTO Nº: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LEGAJO Nº: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |
| C.E.F. Nº | CARGO | COD | TIT | A | AA | B | C | D | E | F | G | H | I | J |  | TOTAL PUNTOS |
| 19 | Profesor de Centro | DCA4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*Declaro bajo juramento que todos los datos consignados y la documentación que se adjunta son veraces, exactos y que poseo conocimiento del instructivo correspondiente y de los términos en los que se enmarca la presente inscripción.*

*Firma del aspirante: Valoró/Fecha: Controló/Fecha:*

**Observaciones:** *La planilla de inscripción debe estar impresa en doble faz*